

Our Ref: NG/RM/24194
Date: 5th July 2024

Nicola Griffiths
Deputy Director of Governance
North Staffordshire Combined Healthcare NHS Trust
Lawton House
Bellringer Road
Trentham
ST4 8HH

Reception: 0300 123 1535

Dear

Freedom of Information Act Request

I am writing in response to your e-mail of the 3rd June 2024. Your request has been processed using the Trust's procedures for the disclosure of information under the Freedom of Information Act (2000).

Requested information:

Under the Freedom of Information Act, I would like to request the information of the registered Allied Health Professionals working in the NHS Trust from the years 2018 to 2024 (each year wise). Please find the enclosed excel file and image for the question template. I would like you to provide the information in the Microsoft Excel format.

Please see Appendix 1 attached.

If you are dissatisfied with the handling of your request, you have the right to ask for an internal review of the management of your request. Internal review requests should be submitted within two months of the date of receipt of the response to your original letter and should be addressed to: Dr Buki Adeyemo, Chief Executive, North Staffordshire Combined Healthcare Trust, Trust Headquarters, Lawton House, Bellringer Road, Trentham, ST4 8HH. If you are not content with the outcome of the internal review, you have the right to apply directly to the Information Commissioner for a decision. The Information Commissioner can be contacted at: Information Commissioner's Office, Wycliffe House, Water Lane, Wilmslow, Cheshire, SK9 5AF.

Yours sincerely



Nicola Griffiths
Deputy Director of Governance

[illegible]

| Year | Art Therapist | Dietitians | Occupational Therapists | Paramedics | Physiotherapists | Speech & Language Therapists |
|-------------|---------------|------------|-------------------------|------------|------------------|------------------------------|
| 2018 | 2 | | 43 | | 6 | 2 |
| 2019 | 2 | | 43 | | 8 | 2 |
| 2020 | 2 | | 49 | | 5 | 2 |
| 2021 | 2 | 1 | 42 | | 8 | 2 |
| 2022 | 2 | 1 | 51 | 2 | 9 | 2 |
| 2023 | 2 | 2 | 54 | 1 | 9 | 1 |
| 2024 | 2 | 3 | 61 | 1 | 11 | 5 |
| Grand Total | 14 | 7 | 343 | 4 | 56 | 16 |

| Year | AFC Pay Band | Age Band | Art Therapist | Dietitians | Occupational Therapists | Paramedics | Physiotherapists | Speech & Language Therapists |
|------|------------------|------------|---------------|------------|-------------------------|------------|------------------|------------------------------|
| 2018 | Band 5 | 21-25 | | | | 6 | | |
| | | 26-30 | | | | 5 | | 1 |
| | | 31-35 | | | | 2 | | |
| | | 36-40 | | | | 1 | | |
| | | 41-45 | | | | 3 | | |
| | | 46-50 | | | | 1 | | 1 |
| | | 51-55 | | | | 1 | | |
| | | 56-60 | | | | 1 | | 1 |
| | Band 6 | 21-25 | | | | 1 | | |
| | | 26-30 | | | | 2 | | |
| | | 31-35 | | | | 1 | | 2 |
| | | 36-40 | | 1 | | 4 | | |
| | | 41-45 | | | | 1 | | |
| | | 46-50 | | | | 4 | | |
| | | 51-55 | | | | 2 | | 2 |
| | | 56-60 | | | | 1 | | |
| | | 61-65 | | | | 1 | | |
| | Band 7 | 41-45 | | | | 1 | | |
| | | 46-50 | | | | 2 | | |
| | | 56-60 | | 1 | | 1 | | |
| | Band 8 - Range A | 51-55 | | | | 1 | | |
| | | 56-60 | | | | 1 | | |
| | | 66-70 | | | | | | 1 |
| 2019 | Band 5 | 21-25 | | | | 6 | | |
| | | 26-30 | | | | 4 | | |
| | | 31-35 | | | | 2 | | 2 |
| | | 36-40 | | | | 1 | | |
| | | 41-45 | | | | | | 1 |
| | | 46-50 | | | | | | 1 |
| | Band 6 | 51-55 | | | | 1 | | |
| | | 21-25 | | | | 1 | | |
| | | 26-30 | | | | | | 1 |
| | | 31-35 | | | | 2 | | 1 |
| | | 36-40 | | | | 3 | | |
| | | 41-45 | | 1 | | 4 | | |
| | | 46-50 | | | | 4 | | 1 |
| | | 51-55 | | | | 3 | | 2 |
| | | 56-60 | | | | 2 | | |
| | | 61-65 | | | | 1 | | |
| | Band 7 | 46-50 | | | | 2 | | |
| | | 51-55 | | | | 2 | | |
| | | 56-60 | | 1 | | 1 | | |
| | Band 8 - Range A | 31-35 | | | | 1 | | |
| | | 36-40 | | | | 1 | | |
| | | 51-55 | | | | 1 | | |
| | | 56-60 | | | | 1 | | |
| | | 66-70 | | | | | | 1 |
| 2020 | Band 5 | 21-25 | | | | 6 | | |
| | | 26-30 | | | | 5 | | |
| | | 31-35 | | | | 4 | | |
| | | 36-40 | | | | 1 | | 1 |
| | | 46-50 | | | | | | 1 |
| | | 51-55 | | | | 1 | | |
| | Band 6 | 26-30 | | | | 2 | | 1 |
| | | 31-35 | | | | 3 | | 1 |
| | | 36-40 | | | | 2 | | |
| | | 41-45 | | 1 | | 4 | | |
| | | 46-50 | | | | 5 | | 1 |
| | | 51-55 | | | | 3 | | 1 |
| | | 56-60 | | | | 3 | | |
| | | 61-65 | | | | 1 | | |
| | Band 7 | 41-45 | | | | 1 | | |
| | | 46-50 | | | | 2 | | |
| | | 51-55 | | | | 2 | | |
| | | 56-60 | | 1 | | 1 | | |
| | Band 8 - Range A | >=71 Years | | | | | | 1 |
| | | 31-35 | | | | 1 | | |
| | | 36-40 | | | | 1 | | |
| 2021 | Band 3 | 56-60 | | | | 1 | | |
| | | 26-30 | | | | 1 | | |
| | | 21-25 | | | | 1 | | 2 |
| | Band 5 | 26-30 | | | | 1 | | |
| | | 31-35 | | | | 6 | | |
| | | 46-50 | | | | | | 1 |
| | | 56-60 | | | | 1 | | |
| | Band 6 | >=71 Years | | | | | | 1 |
| | | 21-25 | | | | 2 | | |
| | | 26-30 | | | | 4 | | 1 |
| | | 31-35 | | | | 1 | | 1 |
| | | 36-40 | | | | 2 | | |
| | | 41-45 | | 1 | | 3 | | 1 |
| | | 46-50 | | | | 4 | | 1 |
| | | 51-55 | | | | 4 | | |
| | | 56-60 | | | | 1 | | 1 |
| | | 61-65 | | | | 1 | | |
| | Band 7 | 26-30 | | | | 1 | | |
| | | 31-35 | | | | 1 | | 1 |

| | | | | | | | | |
|-------------|------------------|------------|----|---|-----|---|----|----|
| | | 41-45 | | | 1 | | | |
| | | 46-50 | | | 1 | | | |
| | | 51-55 | | 1 | 2 | | | |
| | | 56-60 | 1 | | 1 | | | |
| | Band 8 - Range A | 31-35 | | | 1 | | | |
| | | 36-40 | | | 1 | | | |
| | | 56-60 | | | 1 | | | |
| 2022 | Band 3 | 26-30 | | | 1 | | | |
| | Band 5 | 21-25 | | | 1 | | 2 | |
| | | 26-30 | | | 2 | | | |
| | | 31-35 | | | 5 | | | |
| | | 46-50 | | | | | 1 | |
| | | 56-60 | | | 1 | | | |
| | Band 6 | >=71 Years | | | | | 1 | |
| | | 21-25 | | | 1 | | | |
| | | 26-30 | | | 7 | | | 1 |
| | | 31-35 | | | 4 | | | |
| | | 36-40 | | | 1 | 1 | | 1 |
| | | 41-45 | 1 | | 3 | | 1 | |
| | | 46-50 | | | 4 | 1 | | |
| | | 51-55 | | | 3 | | 1 | |
| | | 56-60 | | | 3 | | 2 | |
| | Band 7 | 26-30 | | | 1 | | | |
| | | 31-35 | | | 1 | | 1 | |
| | | 41-45 | | | 2 | | | |
| | | 46-50 | | | 1 | | | |
| | | 51-55 | | 1 | 4 | | | |
| | | 61-65 | 1 | | 1 | | | |
| | Band 8 - Range A | 26-30 | | | 1 | | | |
| | | 31-35 | | | 2 | | | |
| | | 36-40 | | | 1 | | | |
| | | 66-70 | | | 1 | | | |
| 2023 | Band 3 | 26-30 | | | 1 | | | |
| | Band 4 | 41-45 | | | 1 | | | |
| | Band 5 | 21-25 | | | 1 | | 1 | |
| | | 26-30 | | | 2 | | 1 | |
| | | 31-35 | | | 4 | | 1 | |
| | | 36-40 | | | 2 | | | |
| | | 46-50 | | | | | 1 | |
| | | 51-55 | | | 1 | | | |
| | | 56-60 | | | 1 | | | |
| | Band 6 | >=71 Years | | | | | 1 | |
| | | 26-30 | | | 8 | | | |
| | | 31-35 | | | 4 | | | 1 |
| | | 36-40 | | | | 1 | | |
| | | 41-45 | 1 | | 3 | | 1 | |
| | | 46-50 | | | 4 | | | |
| | | 51-55 | | | 2 | | | |
| | | 56-60 | | | 2 | | 2 | |
| | | 61-65 | | | 1 | | | |
| | Band 7 | 26-30 | | | 2 | | | |
| | | 31-35 | | | 1 | | | |
| | | 36-40 | | | 2 | | 1 | |
| | | 41-45 | | | 2 | | | |
| | | 46-50 | | | 1 | | | |
| | | 51-55 | | 2 | 5 | | | |
| | | 56-60 | | | 1 | | | |
| | | 61-65 | 1 | | 1 | | | |
| | Band 8 - Range A | 41-45 | | | 2 | | | |
| 2024 | Band 3 | 31-35 | | | 1 | | | |
| | Band 4 | 26-30 | | | 1 | | | |
| | | 31-35 | | | 1 | | | |
| | | 36-40 | | | 1 | | | |
| | | 41-45 | | | 2 | | | |
| | Band 5 | 26-30 | | | | | 1 | |
| | | 31-35 | | | 3 | | 1 | |
| | | 36-40 | | | 3 | | | |
| | | 46-50 | | | 1 | | | |
| | | 51-55 | | | 1 | | 1 | |
| | | 56-60 | | | 1 | | 1 | |
| | Band 6 | >=71 Years | | | | | 1 | |
| | | 21-25 | | | | | 1 | |
| | | 26-30 | | | 5 | | | 1 |
| | | 31-35 | | | 6 | | | 2 |
| | | 36-40 | | | 2 | | | |
| | | 41-45 | | | 3 | 1 | 1 | |
| | | 46-50 | 1 | | 5 | | | 1 |
| | | 51-55 | | | 3 | | | |
| | | 56-60 | | | 3 | | 2 | |
| | | 61-65 | | | 2 | | | |
| | Band 7 | 26-30 | | | 3 | | | |
| | | 36-40 | | | 2 | | 1 | 1 |
| | | 41-45 | | | 3 | | | |
| | | 51-55 | | | 4 | | | |
| | | 56-60 | | 2 | 1 | | | |
| | | 61-65 | 1 | | 1 | | | |
| | Band 8 - Range A | 41-45 | | 1 | 1 | | | |
| | | 56-60 | | | | | 1 | |
| | Band 8 - Range B | 41-45 | | | 1 | | | |
| | Band 8 - Range C | 56-60 | | | 1 | | | |
| Grand Total | | | 14 | 7 | 343 | 4 | 56 | 16 |

| Year | AfC Pay Band | Ethnic Origin | Art Therapist | Dietitians | Occupational Therapists | Paramedics | Physiotherapists | Speech & Language Therapists |
|------|------------------|--------------------------------------|---------------|------------|-------------------------|------------|------------------|------------------------------|
| 2018 | Band 5 | A White - British | | | 20 | | 2 | |
| | | C White - Any other White background | | | | | 1 | |
| | Band 6 | A White - British | 1 | | 16 | | 2 | 2 |
| | | N Black or Black British - African | | | 1 | | | |
| | Band 7 | A White - British | 1 | | 3 | | | |
| | | B White - Irish | | | 1 | | | |
| | Band 8 - Range A | A White - British | | | 2 | | 1 | |
| | | A White - British | | | 12 | | 3 | |
| 2019 | Band 5 | C White - Any other White background | | | | | 1 | |
| | | D Mixed - White & Black Caribbean | | | 1 | | | |
| | | Z Not Stated | | | 1 | | | |
| | | A White - British | 1 | | 19 | | 3 | 2 |
| | Band 6 | N Black or Black British - African | | | 1 | | | |
| | | A White - British | 1 | | 5 | | | |
| | Band 8 - Range A | A White - British | | | 4 | | 1 | |
| | | A White - British | | | 15 | | 2 | |
| 2020 | Band 5 | D Mixed - White & Black Caribbean | | | 1 | | | |
| | | LK Asian Unspecified | | | 1 | | | |
| | | A White - British | 1 | | 21 | | 2 | 2 |
| | | D Mixed - White & Black Caribbean | | | 1 | | | |
| | Band 6 | N Black or Black British - African | | | 1 | | | |
| | | A White - British | 1 | | 6 | | | |
| | Band 8 - Range A | A White - British | | | 3 | | 1 | |
| | | A White - British | | | 1 | | | |
| 2021 | Band 3 | A White - British | | | 1 | | | |
| | | A White - British | | | 9 | | 2 | |
| | Band 5 | R Chinese | | | | | 1 | |
| | | A White - British | 1 | | 21 | | 4 | 2 |
| | Band 6 | N Black or Black British - African | | | 1 | | | |
| | | A White - British | 1 | 1 | 6 | | | |
| | Band 7 | D Mixed - White & Black Caribbean | | | 1 | | | |
| | | H Asian or Asian British - Indian | | | | | 1 | |
| 2022 | Band 8 - Range A | A White - British | | | 3 | | | |
| | | A White - British | | | 1 | | | |
| | Band 3 | A White - British | | | 9 | | 2 | |
| | | R Chinese | | | | | 1 | |
| | Band 6 | A White - British | 1 | | 23 | 2 | 5 | 2 |
| | | N Black or Black British - African | | | 3 | | | |
| | Band 7 | A White - British | 1 | 1 | 9 | | | |
| | | H Asian or Asian British - Indian | | | 1 | | 1 | |
| 2023 | Band 8 - Range A | A White - British | | | 5 | | | |
| | | A White - British | | | 1 | | | |
| | Band 3 | A White - British | | | 1 | | | |
| | | A White - British | | | 11 | | 1 | |
| | Band 5 | H Asian or Asian British - Indian | | | | | 2 | |
| | | Z Not Stated | | | | | 1 | |
| | Band 6 | A White - British | 1 | | 21 | 1 | 4 | 1 |
| | | C White - Any other White background | | | 1 | | | |
| | Band 7 | N Black or Black British - African | | | 2 | | | |
| | | A White - British | 1 | 2 | 15 | | | |
| | Band 8 - Range A | H Asian or Asian British - Indian | | | | | 1 | |
| | | A White - British | | | 2 | | | |
| 2024 | Band 3 | A White - British | | | 1 | | | |
| | | A White - British | | | 5 | | | |

| | | | | | | | | |
|-------------|------------------|--------------------------------------|----|---|-----|---|----|----|
| | Band 5 | A White - British | | | 8 | | 2 | |
| | | H Asian or Asian British - Indian | | | | | 2 | |
| | | Unspecified | | | 1 | | | |
| | Band 6 | A White - British | 1 | | 25 | 1 | 4 | 4 |
| | | C White - Any other White background | | | 2 | | | |
| | | N Black or Black British - African | | | 2 | | | |
| | | Z Not Stated | | | | | 1 | |
| | Band 7 | A White - British | 1 | 2 | 14 | | | 1 |
| | | H Asian or Asian British - Indian | | | | | 1 | |
| | Band 8 - Range A | A White - British | | 1 | 1 | | 1 | |
| | Band 8 - Range B | B White - Irish | | | 1 | | | |
| | Band 8 - Range C | A White - British | | | 1 | | | |
| Grand Total | | | 14 | 7 | 343 | 4 | 56 | 16 |

| Year | AFC Pay Band | Gender | Art Therapist | Dietitians | Occupational Therapists | Paramedics | Physiotherapists | Speech & Language Therapists |
|------|------------------|--------|---------------|------------|-------------------------|------------|------------------|------------------------------|
| 2018 | Band 5 | Female | | | 18 | | 3 | |
| | | Male | | | 2 | | | |
| | Band 6 | Female | 1 | | 15 | | 1 | 2 |
| | | Male | | | 2 | | 1 | |
| | Band 7 | Female | 1 | | 3 | | | |
| | | Male | | | 1 | | | |
| | Band 8 - Range A | Female | | | 1 | | 1 | |
| | | Male | | | 1 | | | |
| 2019 | Band 5 | Female | | | 13 | | 4 | |
| | | Male | | | 1 | | | |
| | Band 6 | Female | 1 | | 17 | | 2 | 2 |
| | | Male | | | 3 | | 1 | |
| | Band 7 | Female | 1 | | 4 | | | |
| | | Male | | | 1 | | | |
| | Band 8 - Range A | Female | | | 3 | | 1 | |
| | | Male | | | 1 | | | |
| 2020 | Band 5 | Female | | | 15 | | 1 | |
| | | Male | | | 2 | | 1 | |
| | Band 6 | Female | 1 | | 19 | | 1 | 2 |
| | | Male | | | 4 | | 1 | |
| | Band 7 | Female | 1 | | 5 | | | |
| | | Male | | | 1 | | | |
| | Band 8 - Range A | Female | | | 3 | | 1 | |
| | | Male | | | | | | |
| 2021 | Band 3 | Female | | | 1 | | | |
| | Band 5 | Female | | | 9 | | 2 | |
| | | Male | | | | | 1 | |
| | Band 6 | Female | 1 | | 19 | | 2 | 2 |
| | | Male | | | 3 | | 2 | |
| | Band 7 | Female | 1 | 1 | 6 | | | |
| | | Male | | | 1 | | 1 | |
| | Band 8 - Range A | Female | | | 3 | | | |
| 2022 | Band 3 | Female | | | 1 | | | |
| | Band 5 | Female | | | 9 | | 2 | |
| | | Male | | | | | 1 | |
| | Band 6 | Female | 1 | | 23 | | 2 | 2 |
| | | Male | | | 3 | 2 | 3 | |
| | Band 7 | Female | 1 | 1 | 8 | | | |
| | | Male | | | 2 | | 1 | |
| | Band 8 - Range A | Female | | | 4 | | | |
| 2023 | | Male | | | 1 | | | |
| | Band 3 | Female | | | 1 | | | |
| | Band 4 | Female | | | 1 | | | |
| | Band 5 | Female | | | 11 | | 2 | |
| | | Male | | | | | 2 | |
| | Band 6 | Female | 1 | | 21 | | 1 | 1 |
| | | Male | | | 3 | 1 | 3 | |

| | | | | | | | | |
|-------------|------------------|--------|----|---|-----|---|----|----|
| | Band 7 | Female | 1 | 2 | 13 | | | |
| | | Male | | | 2 | | 1 | |
| | Band 8 - Range A | Female | | | 2 | | | |
| 2024 | Band 3 | Female | | | 1 | | | |
| | Band 4 | Female | | | 5 | | | |
| | Band 5 | Female | | | 9 | | 2 | |
| | | Male | | | | | 2 | |
| | Band 6 | Female | 1 | | 26 | | 1 | 4 |
| | | Male | | | 3 | 1 | 4 | |
| | Band 7 | Female | 1 | 2 | 12 | | | 1 |
| | | Male | | | 2 | | 1 | |
| | Band 8 - Range A | Female | | 1 | 1 | | 1 | |
| | Band 8 - Range B | Female | | | 1 | | | |
| | Band 8 - Range C | Female | | | 1 | | | |
| Grand Total | | | 14 | 7 | 343 | 4 | 56 | 16 |

| Year | AfC Pay Band | Disability | Art Therapist | Dietitians | Occupational Therapists | Paramedics | Physiotherapists | Speech & Language Therapists |
|------|------------------|--------------------|---------------|------------|-------------------------|------------|------------------|------------------------------|
| 2018 | Band 5 | No | | | 16 | | 2 | |
| | | Not known/declared | | | 2 | | | |
| | | Yes | | | 2 | | 1 | |
| | Band 6 | No | 1 | | 7 | | 1 | 2 |
| | | Not known/declared | | | 9 | | 1 | |
| | | Yes | | | 1 | | | |
| | Band 7 | No | | | 2 | | | |
| | | Not known/declared | 1 | | 2 | | | |
| 2019 | Band 8 - Range A | Not known/declared | | | 2 | | 1 | |
| | Band 5 | No | | | 12 | | 4 | |
| | | Yes | | | 2 | | | |
| | Band 6 | No | 1 | | 11 | | 2 | 2 |
| | | Not known/declared | | | 8 | | 1 | |
| | | Yes | | | 1 | | | |
| | Band 7 | No | | | 3 | | | |
| | | Not known/declared | 1 | | 2 | | | |
| 2020 | Band 8 - Range A | No | | | 1 | | | |
| | | Not known/declared | | | 3 | | 1 | |
| | Band 5 | No | | | 15 | | 1 | |
| | | Yes | | | 2 | | 1 | |
| | Band 6 | No | 1 | | 12 | | 1 | 2 |
| | | Not known/declared | | | 9 | | 1 | |
| | | Yes | | | 2 | | | |
| | Band 7 | No | | | 3 | | | |
| 2021 | | Not known/declared | 1 | | 3 | | | |
| | Band 8 - Range A | No | | | 1 | | | |
| | | Not known/declared | | | 2 | | 1 | |
| | Band 3 | No | | | 1 | | | |
| | Band 5 | No | | | 8 | | 2 | |
| | | Yes | | | 1 | | 1 | |
| | Band 6 | No | 1 | | 13 | | 2 | 2 |
| | | Not known/declared | | | 7 | | 1 | |
| 2022 | | Yes | | | 2 | | 1 | |
| | Band 7 | No | | | 5 | | 1 | |
| | | Not known/declared | 1 | | 1 | | | |
| | | Yes | | 1 | 1 | | | |
| | Band 8 - Range A | No | | | 1 | | | |
| | | Not known/declared | | | 2 | | | |
| | Band 3 | No | | | 1 | | | |
| | Band 5 | No | | | 8 | | 2 | |
| | | Yes | | | 1 | | 1 | |
| | Band 6 | No | 1 | | 19 | 2 | 3 | 2 |
| | | Not known/declared | | | 4 | | 1 | |
| | | Yes | | | 3 | | 1 | |
| | Band 7 | No | | | 8 | | 1 | |
| | | Not known/declared | 1 | | 1 | | | |
| | | Yes | | 1 | 1 | | | |
| | Band 8 - Range A | No | | | 4 | | | |
| | | Not known/declared | | | 1 | | | |

| | | | | | | | | |
|-------------|------------------|--------------------|----|---|-----|---|----|----|
| 2023 | Band 3 | No | | | 1 | | | |
| | Band 4 | No | | | 1 | | | |
| | Band 5 | No | | | 10 | | 2 | |
| | | Yes | | | 1 | | 2 | |
| | Band 6 | No | 1 | | 19 | 1 | 2 | 1 |
| | | Not known/declared | | | 3 | | 1 | |
| | | Yes | | | 2 | | 1 | |
| | Band 7 | No | | 1 | 13 | | 1 | |
| | | Not known/declared | 1 | | 1 | | | |
| | | Yes | | 1 | 1 | | | |
| | Band 8 - Range A | No | | | 1 | | | |
| | | Yes | | | 1 | | | |
| 2024 | Band 3 | No | | | 1 | | | |
| | Band 4 | No | | | 5 | | | |
| | Band 5 | No | | | 9 | | 3 | |
| | | Yes | | | | | 1 | |
| | Band 6 | No | 1 | | 25 | 1 | 2 | 4 |
| | | Not known/declared | | | 2 | | 1 | |
| | | Yes | | | 2 | | 2 | |
| | Band 7 | No | | 1 | 12 | | 1 | 1 |
| | | Not known/declared | 1 | | 1 | | | |
| | | Yes | | 1 | 1 | | | |
| | Band 8 - Range A | No | | 1 | | | 1 | |
| | | Yes | | | 1 | | | |
| | Band 8 - Range B | No | | | 1 | | | |
| | Band 8 - Range C | No | | | 1 | | | |
| Grand Total | | | 14 | 7 | 343 | 4 | 56 | 16 |